Ms. Scott, a consultant to the City School District Open Enrollment office, received a master's degree in counseling from Kent State in 1963, and recently her alma mater, Albion College in Michigan, presented her with a Distinguished Alumna Award. She has been the President of the 19th Ward Community Association, on the board of directors of the Visiting Nurses and was appointed to the New York Citizen Information Service Board in 1969 by former Governor Rockefeller.

Susan B. Anthony is Rochester's most famous citizen. She is known throughout the world for her struggle for women's rights. Her house, at 17 Madison St., is a national landmark. The 19th amendment to the Constitution bears her name. And there is talk that if the $2 bill is revived, Miss Anthony's picture should be on it.
Dear Mr. Coles:

The Hall of Fame for Great Americans is pleased to extend an invitation to you regarding your application for entry into the Hall of Fame. I am forwarding a detailed description of the program to you if this information is too sketchy. I look forward to hearing from you. Sincerely,

Chairperson Wilson Commons Building.

January 23, 1976

Juanita Carroll

United States Senate

September 24, 1960

Mr. Howard Coles
Suite 310 Powers Building
Rochester 14, New York

Dear Mr. Coles:

This letter is to invite and urge you to participate in the National Conference on Constitutional Rights and American Freedom which I am calling to meet in New York City on Tuesday and Wednesday, October 11 and 12. The purpose of the Conference and a rough outline of the agenda are contained in the attached release which I issued earlier this week.

The Tuesday, October 11, meeting is scheduled for the evening, convening at 8:00 p.m. and recessing at 11:00 p.m. The Wednesday, October 12, meeting and activities will begin at 9:00 a.m. and will be completed by late afternoon.

I am planning to meet with the working panels and to receive their recommendations on Wednesday, and also to address the Conference and the public that afternoon.

Senator Hubert H. Humphrey will serve as Chairman of the Conference. Others already scheduled to participate include Mrs. Franklin D. Roosevelt, former Governor Herbert H Lehman, Governor U. Menden Williams, Senator Joseph S. Clark and Philip A. Hart, Representatives Emanuel Celler, William L. Dawson, Charles C. Dirks, Robert N. C. Nix and Adam Clayton Powell, Mayor Robert F. Wagner, who will be host to the Conference, and Mr. Harry Golden.

The working sessions will take place at the Hotel Park-Sheraton 55th and 56th Streets at 7th Avenue, New York City. A detailed agenda will be mailed to you within the next week.

However, it is important that we know as soon as possible whether or not you will be with us. We need the benefit of your counsel and I am looking forward to seeing you. With every good wish, I am Sincerely,

John F. Kennedy

Memos: Stored as chairman — opened 2 offices here — Central Ave. & Trumet.

BICENTENNIAL YEAR 1976

THE FREDERICK DOUGLASS VOICE is the father of us all and all we are brethren... Frederick Douglass
LETTER TO THE EDITOR
January 25, 1967
Mr. Howard W. Coles
The Rochester Voice
Dear Mr. Coles:
Provost Robert France of the University of Rochester says that he has written to you about the Frederick Douglass exhibit we are planning in Rush Rhees Library. The exhibit will be displayed from February 6 through March 5.
Dr. France indicated that you might have some material which would be appropriate for our exhibit and which you might like to discuss with either me or Mrs. Margaret B. Andrews, head of the Department of Special Collections.
At present, we plan to exhibit a large number of original letters written by Frederick Douglass when he was in Rochester and in Washington, D.C. We are also planning to display books by and about Douglass, excerpts from some of his speeches, newspaper clippings, pamphlets and photographs. The bust of Douglass already is on display in the foyer of Rush Rhees Library.
What we really would like to exhibit, but what we lack, is a copy of Douglass' newspaper which we have in microfilm form only. If you have any items which you think would be appropriate, and especially, if you have a copy of his newspaper, we would be glad to discuss their display if you could phone or visit us.
Catherine D. Hayes
Assistant Head, Department of Special Collections

We are still making Black History: ... Be sure to read the March supplement of Black History, with emphasis on the “Life and Times” ... of Rochester (First Pioneers: Asa Dunbar, Austin A. Stewart, Rev. Thomas James, Frederick Douglass and John W. Thompson).

Catherine D. Hayes, Editor
Department of Special Collections
Early History of Mumford Baptist Church

IN THE BEGINNING:
I talk to God — "In the name of the Father and of the Son and of the Holy Ghost. Amen."

For centuries past, every nation and race of recognized ability and merit included in the world's history, has taken pride in revering to some outstanding feature of its existence: pointing with pride to some particular event, type of culture or accomplishment which in turn has made this people known to the world and added to its national glory and life.

The American Negro in this area is no exception in this matter, for he can point with great pride and esteem to the life and character of the humble servant of Stonewall Jackson, the Reverend Clayton A. Coles.

Clayton A. Coles was a product of the slave system and the trials, tribulations and vicissitudes suffered by this humble servant were written on his back by the slave-driver's lash. Like many slaves, he was destined the right of knowing his origin; just who his parents were.

But his faint memories stood him in good stead and somehow he knew that he perhaps saw the light of day in the city of Chattanooga Tennessee in the year 1839, 23 years before the Civil War began.

During his early life as a slave child, he worked for many masters on many plantations until he was finally acquired by Stonewall Jackson, the famous Confederate General. From this time on, his life as a slave was not a hard one because the Lord had blessed him with a good and religious master. It was during this period that he learned to read and write and became the body-servant of Jackson. It was, therefore, natural that when the Civil War came the noble servant of the General, a young, spirited and noble young man, was the very first and the noblest to rush to the colors. He became a soldier in the Confederate Army, serving for three years.

When the Civil War ended, as a free man, he went to work at his trade, that of broom-maker in Virginia. All his life he had been religiously inclined, so it was not unnatural that he entered the ministry. On August 26, 1885, by formal passage of a vote from the Ebenezer Baptist Church of Calpepoer County Virginia, he was exorcised "with the full and cordial approbation of his brethren. . . to exercise his gifts in preaching the Gospel of Christ."

It is worth noting that despite no formal education, he was an eloquent speaker, and seeing the need among his people in this area who had migrated here to work as tenant farmers, he began holding meetings in the Baptist parsonage and held services of church both at the home and church. For a quarter of a century he served the Church as a Pastor, and during this time he was associated with Rev. Coles, the early founders of the church were the Rev. W. J. Jeffries of Long Island; John Gordon who served as Clerk, Edward Jackson, Mr. and Mrs. Daniel Clark and Lucy Gordon. Under membership, 8 persons were received by personal experience, 9 under Watch Care and 1 by Baptism. The certificate of incorporation, dated the 17th of August 1868 includes the following brethren Clayton A. Coles, Jarrel Fraser, Henry Holmes and Henry Johnson.

By way of affiliation, we have the following letter dated July 7, 1902. From the Rev. W. J. Reid, pastor of the University Avenue Baptist Church in Rochester, New York, it states: "Dear Brother Coles: I found these papers in my desk as I was cleaning up and thought they might be of interest to you. I thought they were given to me some time ago by Mrs. Edward Jackson, New York. The certificate of incorporation included the following brethern Clayton A. Coles, Jarrel Fraser, Henry Holmes and Henry Johnson.

It is worth noting that despite the vicissitudes and hardships of this life, Mumford Second Baptist Church has had a continued record of service; the first Black church founded in Pennsylvania, he came to this area, settling in the Genesee County in the little hamlet of Belcoda, New York. In 1891, he founded the Second Baptist Church. This church was incorporated in August of 1886; the name was later changed to the Mumford Second Baptist Church. At that time, he lived in a little house near the Belcoda Cemetery that he tended for a quarter of a century where he lived today beside his wife Ellen.

Along with Rev. Coles, the early founders of the church were the Rev. J. W. Jeffries of Long Island; John Gordon who served as Clerk, Edward Jackson, Mr. and Mrs. Daniel Clark and Lucy Gordon. Under membership, 8 persons were received by personal experience, 9 under Watch Care and 1 by Baptism. The certificate of incorporation, dated the 17th of August 1868 includes the following brethren Clayton A. Coles, Jarrel Fraser, Henry Holmes and Henry Johnson.

But his faint memories stood him in good stead and somehow he knew that he perhaps saw the light of day in the city of Chattanooga Belcoda Road. In 1891, he founded the Second Baptist Church, New York. This church was incorporated in August of 1886; the name was later changed to the Mumford Second Baptist Church.

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February 14, 1972
Honorable Roger C. B. Morton
Secretary of the Interior
Interior Building
Washington, D.C.
Dear Secretary Morton:

An effort of the magnitude and excellence of the restoration of the Frederick Douglass Home in our nation's capital evokes special commendation and pleasure from the people of my city. The City of Rochester claims Frederick Douglass as the greatest man ever to live there. To honor Douglass with this fine preservation, authorized by act of Congress, will preserve for succeeding generations the legacy of this orator, writer, statesman and international leader in the struggle for freedom and justice.

The persevering efforts of the Frederick Douglass League, founded in Rochester by Douglass in 1884, and currently under the leadership of its President Howard W. Coles, have done much to perpetuate the memory and heritage of this great man's leadership and ideals.

Frederick Douglass chose Rochester as his home base during his most productive years, from 1847-72, when he published the North Star and led the battle against slavery and for equality for all Americans. He is buried in our Mt. Hope Cemetery; his statue stands in Highland Park; and a junior high school and prominent new building at the University of Rochester have been named in his honor.

America's commitment to his memory and its renewed dedication to his ideals, represented by the investment of the Congress in the preservation of his home, is needed and welcome. His struggle for freedom, independence and dignity for every individual by means of dialogue, discussion and reason holds a message of enduring validity in these challenging times.

Cardially,
Stephen May

THE WHITE HOUSE
Washington

In the Bicentennial year of our Independence, we can review with admiration the impressive contributions of black Americans to our national life and culture.

One hundred years ago, to help highlight these achievements, Dr. Carter G. Woodson founded the Association for the Study of Afro-American Life and History. We are grateful to him today for his initiative, and we are richer for the work of his organization.

Freedom and the recognition of individual rights are what our Revolution was all about. They were ideals that inspired our fight for Independence; ideals that we have been striving to live up to ever since. Yet it took many years before these ideals became a reality for black citizens.

The last quarter-century has finally witnessed significant strides in the full integration of black people into every area of national life. In celebrating Black History Month, we can take satisfaction from this recent progress in the realization of the ideals envisioned by our Founding Fathers. But, even more than this, we can seize the opportunity to honor the too-often neglected accomplishments of black Americans in every area of endeavor throughout our history.

I urge my fellow citizens to join me in tribute to Black History Month and to the message of courage and perseverance it brings to all of us.

Gerald R. Ford

In Rochester, when it's time for the news...
Early History Of Mumford Baptist Church
(Continued from page 4)

heights in their chosen profession.

This is my way of saying that I have

reverence at the shrine, I realized

toward onetime aide to the

that this was hallowed ground and

grave of Clayton A. Coles in

maturity. And I breathed a silent

would

begun and carried forward, would

become a part of that tradition of

Nourish the infant Church to

prayer that this work, so gallantly

Douglass here annually on June 9

Highland Park was unveiled June

paper descended from Douglass

historian and publisher of a news.

"North Star."

yesterday's ceremony is consistent

Coles said the small turnout for

said. Coles who was a supporter of temperance

Mt. Hope Cemetery that Rochester

abolition is*

Council more than 100 years ago

mentioned from 'FIGHT, reminded

Douglass City for the Bicentennial

Douglass for the Bicentennial

Douglass was placed on the grave of Fred-

morning the birth of the former

FREDERICK DOUGLASS VOICE
Feb. 18 - Feb. 25, 1976

GRACEDIESIDES Rites Honor Frederick Douglass' Birth

A wreath of carnations and roses

was placed on the grave of Frederick

Douglass yesterday by a dozen black Rochesterians com-

memorating the birth of the former

slave who became an eloquent

abolitionist.

Willie Carter, leader of the dele-

gation from FIGHT, reminded the

group of some of the past events held in Douglass'

memorial in Mt. Hope Cemetery that Rochester

has been commemorated Frederick

Douglass City for the Bicentennial

year.

Carter also noted that Douglass,

who was a supporter of temperance

and women's suffrage, called for

minority representation on City

Council more than 100 years ago

and fought to desegregate Roches-

ter's schools.

Until 1899, his tombstone was a simple stone

here annually on June 9. That date was chosen because the

monument to him now located in Highland Park was unveiled June

5, 1899, said Howard Coles, a

historian and publisher of a news

paper descended from Douglass.

"Douglass Star."

Coles said the small turnout for

yesterday's ceremony is consistent

with past events held in Douglass

honor.

"Douglass Day celebrations have

never drawn huge crowds," Coles

said.

Friends You Know
Right If You
Treat Yourself to

Caroline Emmons
Fine Inexpensive
MAGIC JEWELRY
Beautiful to See and to Wear
For Samples and Showing Call
Elise Scott Kilpatrick at #68 Cady
Street or call 235-4196 or Associate
Nellie Hobbs, #9 Stanley St. —
235-7666.
YOU MAY also have or arrange a
PARTY at your home and
WIN some FINE JEWELRY.

WCKX HEAR!
CEDRIC ANDERSON
6 - 10 a.m.

KASANORA FOX
10 a.m. - 2 p.m.

“LIL” JOHN
2 - 6 p.m.

JERRY YOUNGBLOOD
BILL TRAMEL
10 p.m. - 1 a.m.

PETER BROCK
1 - 6 a.m.

WEEKENDS
BILLY J
LARRY G
SATURDAY'S COMMUNITY NEWS HOUR
with Rosemary Smith
11 a.m. - 12 noon
SUNDAYS: KATHRYN TERRELL SHOW
7 p.m.

Gospel with “Lil John”
6 a.m. - 12 noon

LATIN MUSIC
with MARIA DeJESUS
12 noon - 1 p.m.

104 FM
Mildred Johnson Speaks

By many, Mrs. Mildred Johnson is known as a woman who has a repertoire of skills. She is known for her ability to help others and to encourage others to help others. She is known for her ability to give people a place to stay. She will not let others up for the night when they have no place to stay. Mrs. Virginia Wilson

Mrs. Mildred Johnson, Director of the Virginia Wilson Negro Information and Helping Hand Center, runs a non-profit social agency of her own which is unique. Mrs. Johnson gives temporary relief to persons in emergency situations and here is the only social agency in the city which is open all hours, on weekends and holidays. To her come many people unknown to the agencies, or whom existing agencies seem unable to help. A non-professional social worker, she can relate to social work establishments and to the people who find it difficult to go to these agencies or do not know where or how to obtain help. She is assisted in her work by her faithful and devoted sister, Mrs. Lydia Wilson. Her sister is ill health now and Mrs. Johnson needs the assistance of a secretary and volunteers. She is listed in the telephone directory under Negro Information Center. This is the only listing in the directory under Negro, and because of that, attracts calls from people to new in the city who don’t know of other agencies and who need advice about living in Rochester.

Mrs. Johnson is a member of Mount Olivet Baptist Church, but she also attends other churches and temples. Her is an economic philosophy: “The meaning of life is not to be questioned but to be responded to, for we are responsible to life.” She is a member of Mount Olivet Baptist Church, but also attends other churches and temples. Her is an economic philosophy: “The meaning of life is not to be questioned but to be responded to, for we are responsible to life.” She is a member of Mount Olivet Baptist Church, but also attends other churches and temples. Her is an economic philosophy: “The meaning of life is not to be questioned but to be responded to, for we are responsible to life.”

During the July, 1964 riots Mrs. Johnson went out in the streets talking to people and returning order. Last summer during the latter part of July when there were disturbances she helped organize a group to stay out in the streets with coffee and doughnuts and talk to and break up disorderly groups. Night after night she had little sleep and during the day the pressing problems of the day camp and her center sapped her strength but she never gave up.

The Annual Frederick Douglass Day will be celebrated on June 9, 1976... This date was set by the New York State Legislature during the month of February 1899. The affair has always been sponsored by The Frederick Douglass League, which was founded by John Thompson and Frederick Douglass.

The cost of energy is going through the roof.

90% of the homes in this area don’t have enough insulation. If your home was built before 1960, chances are it isn’t even insulated. If it was constructed after 1960, it probably has 2 to 3 inches of ceiling insulation. Either way, you’re letting your fuel dollars sneak through the roof.

Install insulation in your ceiling that has a minimum value of R-19. “R” stands for resistance to winter heat loss or summer gain. You’ll cut your heat cost considerably. If you’re a do-it-yourselfer, we have just the tool to get you started.

Send the coupon for your free copy. Or stop at one of our offices.

\[ \text{Please send me my Insulation Do-It-Yourself Booklet.} \]

\[ \text{Name:} \]

\[ \text{Address:} \]

\[ \text{City or Town:} \]

\[ \text{State:} \]

\[ \text{Zip:} \]

\[ \text{FREDERICK DOUGLASS VOICE} \]

\[ \text{Page Seven} \]

\[ \text{SEVEN-UP} \]

\[ \text{Britannia Ltd., Inc.,} \]

\[ \text{Seagram Distillers, Inc.} \]

\[ \text{SEAGRAM DISTILLERS, N.Y. C.A.} \]

\[ \text{American Whiskey—A Blend. 86 Proof.} \]

\[ \text{SEVEN-UP} “\text{AND “7 UP” ARE REGISTERED TRADEMARKS IDENTIFYING THE PRODUCT OF THE SEVEN-UP COMPANY.} \]
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